

**DANGER! BEWARE!**

**The  
Spread of Islam  
in both  
Country & Community**

**UNHEEDED WARNINGS  
LEAD TO CATASTROPHE**

*Walter W. Pigg*

## **INTRODUCTION**

For a number of years I was involved in mission work in Africa. There I had opportunity to learn firsthand about Islam. For the past 25 years I have taught courses in world religions in several schools of preaching and local congregations. I have continued to study Islam and now give the lion's share of coverage to it in my classes. It is my judgment that Islam is the greatest single threat facing our nation and the Lord's church today! Radical Islam is on the increase in America! It is aided and abetted by our government at the highest levels! Unless we can wake up our fellow citizens and our fellow Christians, our freedom to worship and serve may soon be taken from us.

Walter Pigg has faithfully preached the Gospel of Christ for many decades. He has lived and worked in Asian nations where he has also had firsthand experience with Islam. He is aware of the growing dangers of this evil religion and regularly warns us of its designs on the pages of "Banner of Truth." I wholeheartedly recommend for your reading brother Pigg's tract on Islam. Please digest its contents and secure additional copies to put in your church tract racks and to give out to your friends, neighbors and fellow Christians.

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# Serious Concern over Muslim Growth in Our Area and in Our Nation As Well

## DANGER! BEWARE! WARNING!

### Warnings Unheeded Have The Potential Of Catastrophic Results

This is the case with regard to Islam and its evil influence. This religion is growing as never before, even here in our little town of Murray, Kentucky. The same is true within our entire nation. We have created a condition that is so conducive to the growth of Islam, in spite of its obvious and stated intentions to dominate the world including our country. Islam is taking advantage of this opportunity as never before. Our lethargy, though, seems to grow and prevail. If ever there were a time when we should awaken to the reality of danger, it is now.

It is a fact that warnings, when ignored, often bring terrible consequences. Consider two examples. *First*, there is the terrible example of Pearl Harbor, when the Japanese wrought such great destruction of human life and property. Hundreds were entombed in a sunken ship, and many lives lost in other ways. This should serve as a grim reminder in our present time. Warnings of the Japanese threat were there, but they were ignored. *Second*, there is the example of Hitler's effort and intention to conquer England. The deceiving and misleading influence of Neville Chamberlain, who swallowed Hitler's deceit and declared peace, lulled England into a stupor of unconcern. A terrible price was paid because warnings were unheeded. These examples should surely serve a serious warning to us with regard to Islam. **Islam's objective is world dominion, and they make no bones about it.**

The above tragedies of World War II, as great as they were, do not equal the evil and the danger of the threat posed by Islam. It is high time that we awake from our sleep and

face the reality of the evil threat we face. We can only wish for the ability to really shake our people up. It is a hard thing to do when people are not inclined to be warned. If we can, however, awaken even a few, our efforts will not be in vain.

In the following discussion we shall discuss two eye-opening events, which have recently taken place here in Murray, Kentucky. We are talking about right here at home, Murray, home to its own mosque. Then we shall discuss conditions in our nation, which are inviting our own peril.

We shall give some attention to some of the facts of Islam, which are contrary to our way of life and well-being. Space does not allow for all that we would like to say about Islam, and believe should be said. But two events, which transpired here at home, are cause for great concern.

### I. MUSLIMS IN OUR AREA — ITEM NUMBER ONE

In the March 23, *Murray Ledger & Times*, a quarter page ad appeared, announcing a lecture and discussion of Shari'ah (Islamic Law), which would occur on March 24. The event was advertised as follows:

MURRAY STATE UNIVERSITY.  
*SHAR'AH (ISLAMIC LAW), THE  
CONSTITUTION AND AMERICAN  
MUSLIMS.* Join an enlightening  
lecture and discussion with the dis-  
tinguished Professor Abed Awad from  
Rutgers Law School, Thursday, March  
24th, 7pm, Room 208, Faculty Hall.

*Sponsored by: Department of Government, Law and International Affairs.*

I was present at the above presentation and had an opportunity to ask Professor Abed Awad a number of questions at the conclusion of his presentation. Some others posed questions also.

Let me say in the beginning that the lecture was very evangelistic in its nature. Various aspects of Islamic Law were presented as better than our laws. To the individual who knew little about Islam, which would have been most of those present, and would include the majority of people around here, the lecture sounded inviting. However, to those who knew something about Islam, it was completely otherwise. I have had studied Islam for a number of years. I have a copy of the Koran, which was published in Pakistan, and has Muslim approval. One does not have to know Arabic to understand a reliable translation. I have spent time in an Islamic country. Several years ago, I had the opportunity to be in Tehran, Iran, where I was able to meet with brethren for Bible study in one of their homes. Church buildings were not — are not — allowed, since Islam opposes all other religions. The Professor's presentation was characterized by duplicity, which was very evident to me, and would have been to those who know something about Islam. For our well-being, we had better start learning about Muslims.

One observation I made to the Professor was: There is a great deal of misunderstanding relative to those Muslims who are referred to as *radical*. Any Muslim who is a true Muslim is a radical. That is what the Koran teaches. The Professor simply quibbled and did not respond to this fact forthrightly, as was the case with regard to other legitimate questions or observations.

The following question was posed: If Islamic law is superior to our laws, as you have indicated, would America be better off were she under Islamic law? Of course the Professor answered in the negative, even

though he had stated that Islamic Law was better in various areas than our laws. We might ask: Why go to great lengths to point out the benefits of Islam if it would not be better for our country? Why this evangelist thrust?

The Professor was asked if he believed Islamic *jihad* was right. His response was as clear as mud. He endeavored to define jihad as something other than that which includes Holy War and self-destruction as practiced by Muslim suicide bombers, who want to murder non-Muslims, as they are taught to do by the Koran. It was pointed out to him that jihad, as it is normally used, involves violence. He obviously knows that, but just as obviously did not admit it. When trying to sell something, it makes no sense to point out the bad things about it.

Nonie Darwish, author of *Now They Call Me Infidel*, knows what Islam is and knows the meaning of jihad. Born in Cairo, Egypt, she immigrated to America in 1978. She had been brought up as a Muslim, and saw life in the highest circle of government officials. But her eyes were opened by what she saw and experienced in Islam. Note what she says about jihad:

In the Arab world there is only one meaning for jihad, and that is: a religious holy war against infidels. It is a fight for Allah's cause. Ask anyone in the Arab street what jihad for the sake of Allah means and he will say it means dying as a shahid for the sake of spreading Islam.

As for me, I will take what Nonie Darwish says jihad means, rather than what Professor Abed Awad says. She knows what Islam is, and based on that knowledge, she has rejected it.

Another question posed to the Professor was: Do you believe in 'honor killing'? He quibbled yet again, as he would proceed to do with other questions. Honor killings have been perpetrated right here in the United States; it

is a matter of record, whether people accept the facts or not.

THE OTHER SIDE SHOULD BE PRESENTED. In all fairness, the other side of Islam should be presented by Murray State. I sent the following Letter to the Editor to *The Paducah Sun* to express my concern. This is one way we can speak out about things we are concerned about. If we are not concerned about Islam, something is terribly wrong. The letter said:

**MSU should present other side of argument on Islamic law.** EDITOR: The Department of Government Law and International Affairs of Murray State University sponsored a lecture and discussion on Shari'ah (Islamic Law), the Constitution and American Muslims, March 24. The speaker was Professor Abed Awad from Rutgers Law School. Professor Abed Awad is a Muslim.

The speaker spoke very favorably of Islamic law. Several examples of Islamic law were given, which purportedly were improvements over laws here in our country. When asked if he thought America would be better off under Islamic law, he replied in the negative, even though his primary effort was to show that Islamic law is superior.

It seems to me that it would only be fair for Murray State to sponsor a discussion of a great many undesirable aspects of Islamic law. Walter Pigg, Murray.

## II. MUSLIMS IN OUR AREA — ITEM NUMBER TWO

*The News*, the MSU student newspaper, carried a full page article by Austin Ramsey, Assistant News Editor, in the April 15, 2011 issue. The article carries six pictures of Muslims, mostly engaged in acts of worship. The article's heading said:

**Muslims praise city, University for growth. I think Murray has a Muslim community, but the most important factor is the University itself.** — Abduliz Al Muaibed, MSO [Muslim Student Organization].

The full-page article carries a large picture of about a dozen Muslim men engaged in Friday prayer. The picture reveals one aspect of the Muslims, which should be of great concern to our people. All in the pictures are men, no women. You see, in Islam, women are second rate citizens or less. There is not one woman in the six pictures. One picture shows the bare feet of several men on a prayer rug. But no women.

The article under consideration carries much more information than we have space for, but we will include a few paragraphs in its beginning, and then note some other specific statements which are of interest:

Majed Alharbi is a busy man. Saturday, he is at the Saudi Open House in the Curris Center Dance Lounge and then has classes all week until Friday prayer, for which he helps to prepare. More classes.

Then Alharbi, a graduate student from Alqassim, Saudi Arabia is back at the Curris Center Wednesday, promoting Islam with a wall of photos, doughnuts and smiling faces.

He gives his time and service as vice president of the campus Muslim Student Organization willingly, as a form of sacrifice to Allah – Arabic word for God – and to educate people on misconceptions about his faith, he said. [Some of what are called misconceptions are facts. – *Editor*.]

Alharbi is a Muslim, and he is one of many students who have contributed to significant Muslim growth in the University and surrounding communities.

Abdulrahman Yarali, associate

professor of telecommunications systems management, is the adviser of the MSO. He said he had seen notable student growth in practicing Muslims since coming to Murray State in 2003.

#### OTHER EXCERPTS FROM THE ARTICLE:

(Murray's Muslim population) has moved from 40 to 200, including families, he said.

Murray's reputation for safety and upholding traditional values is attractive to students who practice the Islamic faith, which preaches peace and modesty.

The majority of Muslim students come from countries in the Middle East...

But with the number of Muslims between 150 and 200, according to Yarali, services can become overcrowded.

When IIS granted access to a conference room off the lobby of Woods Hall, the size of the room was perfect for the 40 or 50 students at Murray State at the time, he said, but with more growth, at times the room was too small.

In turn, the University, in part with the IIS, granted use of a conference room in the basement of Woods Hall to be used as a religious room, giving Muslims plenty of space to pray, he said.

The room, which will be ready by next semester, underwent a \$55,000 renovation to prepare it for the coming influx of students....

The latest installment by the University will ensure the continued growth of Muslim students....

We want to create a prayer room for these students in Woods Hall, which houses all of our international programs to make it convenient for Islamic students to have a place available to them, he said.

Canales agreed, saying it is in the University's best interest to continue an effort to recruit Muslim students.

### III. AN OVERVIEW OF MURRAY STATE AND ITS ENCOURAGEMENT OF MUSLIMS

Just a few decades ago, who would have thought that the small town of Murray, Kentucky, would become a real Mecca for Muslims and the propagation of their beliefs and practices? How many are aware of the current growth of Islam here in our own area? How many are now concerned? How many have more than just a smattering knowledge of what Islam is all about? These are questions that surely deserve an answer.

What better condition would Muslims desire to advance their evil cause than a state school, which goes all-out in welcoming Muslim students? Schools present an ideal opportunity. The ordinary John Doe does not have the influence of a better-educated leader. It is evident that special efforts are being made to increase Muslim influence in our area. Indications are that the same thing is happening elsewhere. We are, though, ironically bombarded with the notion that it is not an acceptable practice for state institutions to promote a religion, or a cause such as Islam? Really?

How many people in our area realize what would happen if we were under Islamic rule? **Make no mistake about it; the objective of Islam is to rule our country, and the world.** Under Islam, the religion we practice, if not Islam, would be in jeopardy. Women would no longer be first class citizens. We would be controlled in every facet of our society under Islam. What right-thinking person would want to come under such a condition?

It is an old adage that a rattlesnake can approach and charm rodents so as to swallow them without resistance. It seems that many people can likewise be approached, charmed and swallowed without by Islam.

Paul told Christians in Thessalonica that the coming of Jesus will be like “a thief in the night.” He added, “For they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape” (I Thessalonians 5:3). Whereas the coming of the Lord will be at a specific time, the conquest by Islam will not be at a specific time, but over a period of time. One similarity, if it happens, will be that when it comes, people will undoubtedly, as they are now, be saying, “Peace and safety.”

Those in high places in our government are doing another “Neville Chamberlain” declaring the Muslims are peaceful. It is true that not all Muslims engage in terrorism; but, it is equally true that nearly all terrorists are Muslims. There is no sure way of knowing who is a terrorist until he commits an act of terrorism. Given the atrocities and wars caused by Islamic terrorists over the past several decades, common sense dictates that one be at the least wary of Muslims more than people in general. For American presidents to pronounce that Islam is generally peaceful shows a lack of knowledge or concern, perhaps both.

Even as we write (June 3), we have an article from the *Paducah Sun* (June 1) under the heading, “2 Iraqis in Kentucky Charged in Conspiracy.” The article, by Brett Barrouqure, of Associated Press states:

Two Iraqi men living as refugees in Kentucky tried to send sniper rifles, Stinger missiles and money to al-Qaida operatives in their home country, and both boasted of using improvised explosives against American troops there before moving to the U.S., according to court documents unsealed Tuesday.

This occurred in Bowling Green, KY. The article contained even more details of the intentions and actions of these *peaceful* Muslims.

#### IV. CONDITIONS IN OUR COUNTRY WHICH ARE CONDUCTIVE TO MUSLIM GROWTH

Nothing has been much more disconcerting to me than our failure, even in high places, to recognize Islam for what it really is. It is not that we cannot know the true nature of Islam, and its control in the areas of religion, military, law, society, etc. It controls every area of society. All we have to do is to look at the Muslim countries and view the conditions therein. The Koran, the Muslims’ holy book, is the guide by which Muslims are to live. It states plainly the basis of their aggression and violence; yet, it seems that we want to look the other way to keep from seeing the evils of Islam.

President **Barack Hussein Obama** has played up to Islam in such a favorable way that a great many believe he is a Muslim himself. Whatever he is, it is so obvious that he does not want to say and do anything that might appear to be offensive to Muslims. He has said we are not at war with Islam and never will be. After all the terrorism Muslims have wrought upon us, after all the casualties in wars fought with them, and after all the money we have spent dealing with them, just what would it take to make it a *war*? Using terms recklessly and misleadingly does not change reality, though it is likely to mislead some. President Obama has also said that our fight is not with the world of Muslim faith, but rather with al-Qaida terrorists. Are not al-Qaida terrorists Muslims? Why, one might ask, if the president is favorable to Muslims, would he consent to killing Osama bin Laden? It could be that since he says bin Laden is not a Muslim leader, he does not consider that this is necessarily against Islam. Perhaps our President has a faulty understanding of what a leader is. That Osama bin Laden was the leader of Muslims to kill all the Americans and others that have been killed and injured, and is not a leader, takes some explaining for me to understand. Who can forget the mass celebrations of Muslims around the world as

the Twin Towers came tumbling down.

President **Bush** also played the friend to the Muslims. We know that a man with his intelligence would know something of the true nature of Islam. But the putting forth of the hand of friendship is an encouragement, rather than a voice of concern and disagreement. Our presidents are not the only ones to influence the thinking of our people. Others in high places have done the same. The **U.S. Post Office** has issued postage stamps in commemoration of an Islamic holy day.

God's Word (the Bible) teaches that we should stand up against that which is evil, rather than encourage it. Paul said, "Abhor that which is evil" (Romans 12:9). If Islam is not evil, then there is no such thing as evil. God's Word warns of many evils against which the God-fearing must stand. Showing weakness in confronting evil only encourages it. We are aware of that in dealing with evil situations; but why not when it comes to Islam? We have failed miserably and Islam is taking the advantage of it.

One of the most misleading things we are hearing with regard to Islam, is that it is *peaceful*. If that is true, then we surely do not need any of their peace. But this must serve as music to the ears of Muslims, in that we fail to recognize them for what they really are. One of the strongest pieces of evidence that Islam is not peaceful, is that those who are said to be peaceful do not come out in great numbers and condemn the many acts of terrorism which are carried out by Muslims. But we do not see that. The fact that the so-called peaceful Muslims do not arise in protest against the evil acts of Muslims, serves very much as an encouragement to Muslims. When the tragedy of 9/11 occurred, throngs of Muslims in the Muslim countries were jubilant. They cheered and let their feelings be shown. But some would have us believe that just a minuscule number of Muslims are radical. Facts are to be believed rather than words carelessly said.

Another encouragement to the advancement of Islam in our country is the failure of

the greater majority of the news media to tell it like it is, and speak the truth about Islam, pointing out the danger Islam poses. Of course Muslims are greatly encouraged by that.

Efforts are being made, with some success, to introduce Shari'ah Law into our legal system. In a few cases, judges lean in a favorable direction. We should take note of what is happening in England, where the Shari'ah law is being practiced in many instances. You see, the introduction of Shari'ah Law constitutes a great step for Muslim rule in the area of legal matters, and acceptance of Shari'ah is growing.

The *ground zero* mosque controversy brought out some important facts. The number of people in favor of the ground zero mosque, though not by a majority, was a considerable number. Even our President has not stood against it. This serves as encouragement to Muslims. The ground zero mosque is obviously intended to represent a victory for Muslims. The mosque has been called the *Cordoba Project*. But what is the significance of that term? It means Islamic rule in the West, and was so-named for the Islamic invasion of Spain in the 8th century. To have such a memorial of victory would be most encouraging to Muslims and what better place than ground zero? Just think of all the people who are in that area during the year.

The present climate in our country frowns upon saying anything, which might be offensive to Muslims. A case in point recently was the firing of *National Public Radio* news analyst, Juan Williams. Mr. Williams simply expressed his concern, which he had every right to do, about airline passengers dressed in Muslim attire. I would have the same concern. That is due to the fact that Muslims have committed nearly all the terrorism in recent times. In this connection, one never knows what is in the mind of a Muslim. Some may have thought Maj. Malik Nidal Hasan was a peaceful Muslim, until he murdered in cold-blood thirteen people at Fort Hood in Texas, as he cried, "Allahu Akabar!" (God is great!). Do we have to wait until someone

commits a terrorist attack before we can be cautious? Some seem to think so. The person who closes his eyes is likely to fall headlong.

Whereas institutions and prominent people feel free to challenge and show contempt for Christianity, they have no problem accommodating Muslims. Seventeen universities either have or plan to construct footbaths for Muslims. Some also have prayer rooms. Some airports have footbaths. To accommodate Muslim students in Dearborn, Michigan, students are given two days off to celebrate the Islamic holiday of Ramadan. In some instances Muslim students are given special time for prayers, when others are not. Various cases show special favors given to Muslims, which are not given to other religions.

In at least one school, students were taught to “play” Muslim acting out Muslim activities, pretending to be Muslims. Such actions as this serve as good news to Muslims, since their belief is portrayed in a good light.

We have touched upon only a few of the many things, which serve to encourage the growth of Islam in our country. We, as freedom loving people, should be aware of these things, and not afraid to voice our concern.

We now turn our attention to:

## **V. SOME OF THE DANGERS WE ARE NOW FACING FROM ISLAM**

According to a survey by FACT, there are 1,209 mosques in the U.S. An article in *Human Events*, by Rowan Scarborough, says among other things:

Mosques have been used extensively by al-Qaeda operatives and other Islamic terrorists to recruit, finance operations and train zealots to commit attacks – a fact often ignored by advocates of building a huge Muslim religious center in the shadow of Ground Zero in New York. One study found that only 20% of mosques in the U.S. promoted

peace and worship. Many of the mosques are used as centers for the propagation of Islam.

The greatest single act of evil carried out against our country was what took place on 9/11. Islamic terrorists murdered almost three thousand innocent people. Property damage cannot be adequately measured. This deed was done by Muslim terrorists, not anybody else. Just passing Islam off as just another religion among many is to ignore plain danger. This is not including a number of other terrorist attacks where hundreds lost their lives. Some, with plans for terrorism, have been apprehended before carrying out their evil deeds.

The recent execution of **Osama bin Laden** led to the discovery of plans by him and other Islamists to exact even more evil deeds against us. Who knows but that those who succeed him may still carry some of the plans out? Some claim that the number of radicalized Muslims in the world is only ten percent. If that is the case, or if it is much lower than that, just think of what a powerful force that constitutes. If there are seven million Muslims in the U.S. as the Muslims claim, and just 10 percent of them are radicalized, that would mean 700,000 I think. If there are only a thousand, just think of the potential they have for evil.

## **MUSLIMS IN POSITIONS OF POWER**

Islam makes no bones about it; their goal is the conquest of our country. Having Muslims in positions of power and influence in our country certainly heads things in that direction. We already have a Muslim congressman, Keith Ellison; how many more will come?

## **NATION OF ISLAM**

A considerable number of American blacks have embraced Islam over the years. They have identified themselves as “The Nation of Islam.” William H. Banks, Jr., author of a book, *The Black Muslims*, (copyright 1997)

goes into great detail about The Nation of Islam. Banks notes the evidence of the growth of this movement by the great number of people meeting in behalf of the Million Man March, led by Louis Farrakhan. The program began in front of the Capitol steps, and some fifty prominent African-Americans, including Farrakhan and Jesse Jackson, spoke that day. Farrakhan contended that blacks were the *original men*, and destined to rule the earth.

#### **AL-QAEDA OPERATIVES IN THE U.S.**

The senate Intelligence committee Democrat Bob Graham of Florida, and the ranking member, Republican Richard Shelby of Alabama, concur that there are at least 100 al-Qaeda operatives hiding in the United States (Cal Thomas, *Murray Ledger & Times*, March 15, 2002).

#### **SUICIDE BOMBERS**

A Pew Research Center poll released late last month found that, while U.S. Muslims are largely the picture of assimilation, about a quarter of Muslims ages 18 to 29 said the use of suicide bombing against civilian targets to defend Islam could be justified, at least on rare occasions (*Murray Ledger & Times*, Jan. 8, 2007). Islam considers all non-Muslims as enemies. They do not flinch about innocent people, and this includes women and children.

#### **STEALTH JIHAD**

Whereas Islam from its beginning, and for several centuries thereafter, made great gains by the use of the sword, tactics have for the most part changed in more recent times. There are still acts of terrorism where people are killed and injured, to be sure. The attack on the Twin Towers stands out as the greatest jihad act in our country, and of course there is the Ft. Hood case where thirteen people were killed in cold blood and several injured. Several attempts have been made to carry out physical injury, even murder, which failed. But the *stealth jihad* is now having a greater influence than the physical acts of violence. The two examples we discussed here in the small town of Murray, Kentucky, are prime

examples of Muslim gains by acts of favoritism. A school is an ideal place to advance a cause. The Muslims here in our area have not come out with guns, or other means of doing physical harm. Such would have been met with great resistance. But by projecting themselves as peaceful, they stand to gain.

#### **VI. EVIL COMMITMENT OF ISLAM AGAINST NON-MUSLIMS AND THEIR OWN — EVEN MURDER**

It is simply a matter of fact, and many examples testify to it, that some Muslims do evil things to those who are not Muslims. I cannot understand the reluctance of some to recognize this, but that is the way it is. Closing our eyes to reality reminds me of children who put their hands over their eyes thinking that this prevents their being seen. We can be sure that putting our hands over our eyes, so to speak, will not do away with Islam, the fastest growing religion in the world. Islamic sources claim there are 7,000,000 Muslims in the U.S.

Let us consider some plain teachings from the Koran, which make plain their doctrines which promote violence and other acts of immorality. These things are not matters of hearsay; they come straight from the horse's mouth.

#### **MURDER AND OTHER VIOLENCE AUTHORIZED BY THE KORAN**

And slay them [disbelievers] wherever ye find them, and drive them out of the places where they drove you out, for persecution is worse than slaughter. (Surah 2:191)

Then, when the sacred months have passed, slay the idolaters wherever ye find them, and take them (captive), and besiege them, and prepare for them each ambush. (Surah 9:5)

O ye who believe! Fight those of the

disbelievers who are near you, and let them find harshness in you, and know that Allah is with those who keep their duty (unto Him). (Surah 9:123)

As for the thief, both male and female, cut off their hands. It is the reward of their own deeds, an exemplary punishment from Allah. Allah is mighty Mighty, Wise. (Surah 5:38)

The horrendous act, which took place September 11, 2001, when Muslim terrorists murdered almost 3,000 people in cold blood, will always stand as an authentic example of their evil. This shows that if the opportunity permits, other dastardly deeds will be committed. The cost in property destroyed, and the precautions taken to prevent other acts of terrorism amounts to billions of dollars, not to mention the cost in terms of how our lives have changed. The reaction of Muslims in Muslim countries to the Sept. 11 attack was euphoric. This shows their joy in bringing death and destruction upon the infidels. Those are they and all other non-Muslims.

## VII. ISLAM'S TREATMENT OF WOMEN

We mentioned earlier in our discussion the absence of women in a group of peaceful Muslim worshippers. They are simply following the Koran, which plainly teaches female inferiority.

### INHERENT STATUS OF INFERIORITY

Men are in charge of women, because Allah hath made the one of them to excel the other, and because they spend of their property (for the support of women). ... As for those from whom ye fear rebellion, admonish them and banish them to beds apart, and scourge them. (Surah 4:34)

[Concerning property] Allah chargeth you concerning (the provision

for) your children: to the male the equivalent of the portion of two females. (Surah 4:11)

## MARRIAGE AND WIVES

The Koran says, "Marry of the women, who seem good to you, two or three or four, and if ye fear that ye cannot do justice (to so many) then one (only) or (the captives) that your right hand possess." (Surah 4:3). The captives were forced to be concubines.

In World War II, I went through the Suez Canal on a merchant ship. One of the Egyptian workers in taking us through the canal had two wives; one at the north end of the canal and one at the south end. Mohammed is said to have had seven wives, the youngest being nine years old.

Andrea Lafferty, President of Traditional Values Coalition, reports that a New Jersey judge used Shari'ah law to protect a Muslim man from prosecution for repeatedly beating his wife, because he was exercising his religious rights under Shari'ah law.

## VIII. IN CONCLUSION — SOME THINGS TO BE CONSIDERED ABOUT MUSLIMS

We have hardly touched the hem of the evil garment of Islam. There is so much to consider, but we must give attention to other matters of importance. In our conclusion, let us summarize and enumerate several matters, which should concern us all.

1. The Koran teaches adherents of Islam to do many evil things, even including murder. Those who truly believe the Koran will do the evil things their holy book teaches them to do.

2. There is no way to know what is in the mind of a Muslim other than by what they say and do.

3. If so-called peaceful Muslims do not believe in carrying out evil deeds as the Koran teaches, why do they not protest in great numbers against those who do commit acts of terrorism?

4. Our reluctance to speak out against the evils associated with Islam serves as a great encouragement to them.

5. Muslims are permitted to speak lies if it is to their advantage. Therefore, we should go to the Koran to learn what Islam teaches, not to some adherent who is trying to lead people away from the truth.

6. Always bear in mind the fact that *nearly all terrorists today are Muslims*.

7. The danger of Islam can be seen and verified by the great number of terrorist acts in recent years.

8. Muslims take advantage of American freedom to teach whatever they desire. Anybody critical of Islamic doctrines and practices is charged with being “politically incorrect.”

9. Due to the large number of children in Muslim families, they are increasing rapidly. In a few decades their number in the U.S. will be multiplied a number of times. *Time Magazine* says Osama bin Laden is a child of a family of fifty members.

10. Those who love and appreciate the freedom we still have in the U.S. in many areas of life, should use their influence in the political realm to support those who are aware of the danger posed by Islam, and are not afraid to speak out on the matter.

We encourage our readers to seriously consider the content of this discussion. If we act now, we can stem the tide; but the time may very well come when it is too late. At the age of 85, it is not likely your editor will see the Muslims reach their goal. My children, grandchildren, and great-grandchildren may be alive to see it happen. That thought is unbearable. It is frightening to think that there could one day only be the memory or history of what it was like when people enjoyed the freedom and well-being of the greatest country in the world.

As Christians, we should pray fervently that the false religion of Islam would never rule our country. And, we have a great

responsibility to teach the truth about Islam. We can help to make a difference.

—*Editor, Walter W. Pigg*

#### [EDITOR'S NOTE]

We hope there are many who desire to know about Islam and the dangers we face. Let us suggest two sources:

1) Robert Spencer has written more than one book on Islam. They are very informative. Spencer has a column in the weekly publication, *Human Events*, entitled “Jihad Watch.”

2) Nonie Darwish, a Muslim Shahid's daughter, has written a book, entitled, *Now They Call Me Infidel*. The subtitle is: *Why I Renounced Jihad for America, Israel, and the War on Terror*. Both books will give the reader a much better understanding of what Islam's agenda is.